

# CEQA APPENDIX 7

**ORIGINAL FILED**

COUNTY CLERK'S USE

APR 27 2018

CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK  
ROOM 395, CITY HALL  
LOS ANGELES, CALIFORNIA 90012  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

CITY CLERK'S USE

RECEIVED  
 COUNTY CLERK'S OFFICE  
 APR 18 2018  
 Certified by: *[Signature]*  
 Date: 4-18-18

## LOS ANGELES, COUNTY CLERK **NOTICE OF EXEMPTION**

(Article II Section 3 - City CEQA Guidelines)

Form Revised 4/04

Submission of this form is optional. The form shall be filed with the County Clerk, 12400 E. Imperial Hwy., 1<sup>st</sup> Floor, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

<b>LEAD CITY AGENCY</b> <b>HOUSING AND COMMUNITY INVESTMENT DEPARTMENT</b> 1200 W. 7 <sup>th</sup> Street, 8 <sup>th</sup> Floor, Los Angeles, CA 90017	<b>COUNCIL DISTRICT</b>  Citywide Council Districts
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<b>PROJECT TITLE</b>  Workforce Investment Board Year 19 Annual Plan (Fiscal Year 2018-2019)	<b>LOG REFERENCE</b>  N/A
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**PROJECT LOCATION**  
 Economic and Workforce Development Department  
 Administration Address: 1200 W. 7<sup>th</sup> Street, 6<sup>th</sup> Floor, Los Angeles, CA 90017      Census Tract: Citywide

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**  
  
 Employment and training service only. (No construction, renovation or rehabilitation involved)

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:**  
 N/A

<b>CONTACT PERSON</b> Shelly Lo	<b>AREA CODE</b> (213)	<b>TELEPHONE NUMBER</b> 808-8879	<b>EXT.</b>
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**EXEMPT STATUS: (Check One)**

**STATE CEQA  
GUIDELINES ARTICLE 18**

MINISTERIAL      Sec. 15268  
 DECLARED EMERGENCY      Sec. 15269 (A)  
 EMERGENCY PROJECT      Sec. 15268 (B) & (C)  
 GENERAL EXEMPTION      Sec. 15262  
 CATEGORICAL EXEMPTION      Sec. 15300-15332

Section \_\_\_\_\_ Class \_\_\_\_\_

**OTHER (See Public Resources Code Sec. 21080(b) and set forth in state and city guideline provisions**

**JUSTIFICATION FOR PROJECT EXEMPTION:**  
 Federally funded programs for the provision of public services that result in no impact on the physical environment and that do not involve the construction of new public or private facilities and the associated administrative costs. The creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.**

<b>SIGNATURE</b> 	<b>TITLE</b> Environmental Specialist III	<b>DATE</b> March 27, 2018
<b>SEE: \$75.00</b>	<b>RECEIPT NO.</b>	<b>REC'D BY</b>
_____	_____	_____